

## **Uganda Community Based Health Care Association**

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## **UCBHCA YOUTH SKILLS DEVELOPMENT PROGRAM**

## Participants' Registration Form

| Α. | Pe | ersonal Information                |            |            |
|----|----|------------------------------------|------------|------------|
|    | 1. | Name                               | Telephone  |            |
|    | 2. | Date of birth                      |            |            |
|    | 3. | Place of residence                 |            |            |
|    |    | Home district                      |            |            |
|    | 5. | National Identity Card Number      |            |            |
|    | 6. | Immediate contact address          |            |            |
|    | 7. | Date of reporting for the training |            |            |
|    | 8. | Father's name                      | occupation |            |
|    |    | Telephone                          |            | Photograph |
|    | 9. | Mother's name                      | occupation |            |
|    | 10 | .Next of kin Telephone             | occupation |            |
|    | 11 | .Religious affiliation             |            |            |
|    | 12 | . Number of brothers and sisters,  | if any     |            |

| 13. Position in birth              |   |  |                                     |     |              |       |  |  |  |  |  |
|------------------------------------|---|--|-------------------------------------|-----|--------------|-------|--|--|--|--|--|
| 14. Any chronic disease?           |   |  |                                     |     |              |       |  |  |  |  |  |
| 15. Any persistent health problem? |   |  |                                     |     |              |       |  |  |  |  |  |
|                                    |   |  |                                     |     |              |       |  |  |  |  |  |
|                                    |   | , ,  |                                     |     |              |       |  |  |  |  |  |
| В.                                 | Ed  | Educational background   |                                     |     |              |       |  |  |  |  |  |
|                                    |   | Level  | From                                | То  | Institution  | Award |  |  |  |  |  |
|                                    |   | rimary   |                                     |     |              |       |  |  |  |  |  |
|                                    | E   | ducation   |                                     |     |              |       |  |  |  |  |  |
|                                    | S   | econdary   |                                     |     |              |       |  |  |  |  |  |
|                                    | E   | ducation   |                                     |     |              |       |  |  |  |  |  |
|                                    | Н   | igher  |                                     |     |              |       |  |  |  |  |  |
|                                    |   | ducation   |                                     |     |              |       |  |  |  |  |  |
|                                    | 0   | ther   |                                     |     |              |       |  |  |  |  |  |
|                                    |   | ourses   |                                     |     |              |       |  |  |  |  |  |
|                                    |   |  |                                     |     |              |       |  |  |  |  |  |
| C                                  | De  | sired Traini   | na                                  |     |              |       |  |  |  |  |  |
| О.                                 |   | I. Course / Trade  |                                     |     |              |       |  |  |  |  |  |
|                                    |   |  |                                     |     |              |       |  |  |  |  |  |
|                                    | ۷.  | Why have y   |                                     |     |              |       |  |  |  |  |  |
|                                    | 2   |  |                                     |     |              |       |  |  |  |  |  |
|                                    | 3.  |  | en trained in it before? (Tick one) |     |              |       |  |  |  |  |  |
|                                    |   | (a) Yes (b) No   |                                     |     |              |       |  |  |  |  |  |
|                                    | 4. If so, list below the skills you learned in that training: |  |                                     |     |              |       |  |  |  |  |  |
| (a)                                |   |  |                                     |     |              |       |  |  |  |  |  |
|                                    |   |  |                                     |     |              |       |  |  |  |  |  |
|                                    |   | (c)  |                                     |     |              |       |  |  |  |  |  |
|                                    |   | (d)  |                                     |     |              |       |  |  |  |  |  |
| 5. Are you doing that business     |   |  |                                     |     | ? (Tick one) |       |  |  |  |  |  |
|                                    |   | (a) Yes  |                                     | (b) |              |       |  |  |  |  |  |
|                                    | 6.  | . If so, list below the problems you are facing in the business: |                                     |     |              |       |  |  |  |  |  |
|                                    |   | (a)  |                                     |     |              |       |  |  |  |  |  |
|                                    |   | (b)  |                                     |     |              |       |  |  |  |  |  |

| (c)   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
|   | If not, list the skills you would like to acquire to do the business: |  |  |  |  |  |
| (a)   |   |  |  |  |  |  |
| (b)   |   |  |  |  |  |  |
| (c)   |   |  |  |  |  |  |
| (d)   |   |  |  |  |  |  |
| D. Health Status  |   |  |  |  |  |  |
| 1. Chronic diseases   |   |  |  |  |  |  |
| 2. Persistent health problem                                  |   |  |  |  |  |  |
| 3. Allergy  |   |  |  |  |  |  |
| E. Declaration I hereby declare that to the best of accurate. | my knowledge the above information is                                 |  |  |  |  |  |
| Signed  | Registered by   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| PARTICIPANT   | PROJECT MANAGER   |  |  |  |  |  |
| Date  | Date & Stamp  |  |  |  |  |  |